EAST FORK FIRE PROTECTION DISTRICT 1694 County Road Minden, Nevada 89423

Special Meeting Agenda

John Bellona, President, District 1 Barbara Griffin, Director, District 2 Bernard Curtis, Director, District 3 Jacques Etchegoyhen, Director, District 4 Mike Sommers, Secretary, District 5

| Tod F. Carlini, District Fire Chief | | Holly Megee, Board Clerk |
|-------------------------------------|-----------------------|---|
| Thursday, June 27, 2024 | 9:00 AM Board Meeting | To attend virtually-Contact Holly Megee |
| | | In person-1694 County Road, Minden |

MISSION STATEMENT

"Serving the Fire and Life Safety Needs of Our Community"

East Fork Fire Protection District will be conducting its meeting in person and electronically. The public is welcome to attend the meeting virtually or in person at the East Fork Fire Protection District Office located at 1694 County Road, Minden, NV. If you would like to view the East Fork Fire Protection District Board meeting, please contact Holly Megee prior to the day of the meeting at 775-782-9040 or https://www.heeting.com for details on how to log into the meeting.

Public comment will be accepted prior to the East Fork Fire Protection District Board meeting through either the email address provided below or by setting up a phone appointment with the East Fork Fire Protection District Office up until the day before the East Fork Fire Protection District Board meeting.

• Blank public comment forms will be available at the East Fork Fire Protection District Office (1694 County Road, Minden, Nevada) and completed forms may also be left at the same location.

• Written public comments may also be emailed to <u>hmegee@eastforkfire.org</u>. All public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials.

• All written public comments received prior to 4:00 PM the day before the Board meeting will be compiled and will be added as supplemental material for the East Fork Fire Protection District Board and the public to review prior to the meeting.

• Any written public comment received the day of the East Fork Fire Protection District Board meeting will be compiled and added as supplemental materials to the East Fork Fire District's website and distributed to the East Fork Fire Protection District Board within 24 hours after the meeting.

Members of the public may call Holly Megee at 775-782-9040 to obtain help making public comments using the public comment methods.

Copies of the finalized agenda are posted at the following locations prior to meeting day: East Fork Protection District Administrative Office, Gardnerville Post Office, Minden Post Office, Minden Library, and Douglas County Administration Building. Members of the public may request an electronic copy of the agenda or supporting materials by contacting Holly Megee at <u>hmegee@eastforkfire.org</u>. An electronic copy of the agenda and supporting materials are available at the following website:

• East Fork Fire website: <u>https://eastforkfire.org/</u>

Agenda items may be taken out of order, may be combined for consideration, or may be removed from the agenda at any time. All items designated "for possible action" shall include discussion and possible action to approve, modify, deny, take "no action," or continue the item.

It is the intent of the East Fork Fire Protection District Board to protect the dignity of citizens who wish to comment before the Board. It is also the desire of the East Fork Fire Protection District Board to provide the citizens with an environment that upholds the highest professional standards. Citizens should have the ability to freely comment on items and/or projects that are brought before the East Fork Fire Protection District Board for action without interference.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations are requested to notify Holly Megee in writing at 1694 County Road, Minden, Nevada 89423 or by calling 775-782-9040 at least 20 hours in advance.

EAST FORK FIRE PROTECTION DISTRICT 1694 COUNTY ROAD MINDEN, NEVADA FINAL AGENDA June 27, 2024

9:00 AM

CALL TO ORDER

PLEDGE OF ALLEGIANCE – Barbara Griffin

PUBLIC COMMENT (No Action)

At this time, public comment will be taken on those matters that are within the jurisdiction and control of the East Fork Fire Protection District Board of Directors but are not on the agenda for this meeting or those agenda items where public comment will not be taken as a public hearing is not legally required as where an item is for presentation only.

Public Comment may be limited to three minutes per speaker, which will be decided by the Board President or other presiding officer in his/her absence. If you are going to comment on a specific agenda item that the East Fork Fire Protection District Board of Directors will take action on, please make your comments when the item is considered and is opened for public comment.

For members of the public not able to be present when an item on the agenda is heard, Speaker/Comment Cards are available in the Lobby at the entrance to the meeting room. These cards should be completed and given to the District Fire Chief or designee.

ADMINISTRATIVE AGENDA

The Administrative Calendar will be handled as follows:

- (1.) The President will read the agenda title into the public record.
- (2.) Staff will introduce the item and provide a report, if any.
- (3.) The applicant, if any, will have an opportunity to address the Board.
- (4.) The Board will then discuss the item.

(5.) Once the Board has concluded their discussion, public comment will be allowed and is limited to three minutes per speaker.

(6.) Once public comment is completed, the Board will then ask any follow-up questions and take action.

On agenda items that are listed as a "presentation" with no action listed, public comment is not legally required and must be made at the beginning of the meeting.

APPROVAL OF AGENDA

- 1. For Possible Action. Approval of proposed agenda. The East Fork Fire Protection District Board of Directors reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda. (John Bellona, President) 5 minutes.
- For Possible Action. Discussion and possible action on the adoption of Resolution 2024R-004, which augments the fiscal year 2023-2024 budget for \$551,814 to the General Fund in order to appropriate and amend previously unbudgeted resources. (Tod F. Carlini, District Fire Chief and Julie Andress, Director of Finance/CFO) 10 minutes.

CLOSING PUBLIC COMMENT (No Action)

At this time, public comment will be taken on those items that are within the jurisdiction and control of the East Fork Fire Protection District Board of Directors or those agenda items where public comment has not already been taken. (John Bellona, President)

3. For Possible Action. Discussion and possible action to adjourn the East Fork Fire Protection District Board Meeting. (John Bellona, President) 5 minutes.

ADJOURNMENT

THE TIMING FOR AGENDA ITEMS IS APPROXIMATE UNLESS OTHERWISE INDICATED AS A TIME SPECIFIC ITEM. ITEMS MAY BE CONSIDERED AHEAD OF OR AFTER THE SCHEDULE INDICATED BY THIS AGENDA.

AGENDA ACTION SHEET

- 1. <u>Title</u>: For Possible Action. Approval of proposed agenda. The East Fork Fire Protection District Board of Directors reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda. (John Bellona, President) 5 minutes.
- 2. <u>Recommended Motion</u>: Motion to approve the meeting agenda for June 27, 2024.
- Funds Available: NA <u>Amount:</u> NA
 Fund Name: NA <u>Account Number</u>: NA
- 4. <u>Prepared by</u>: Tod F. Carlini, District Fire Chief
- 5. <u>Meeting Date</u>: June 27, 2024 <u>Time Required</u>: 5 minutes
- 6. <u>Agenda</u>: Initial Meeting Business
- 7. <u>Background Information</u>: The Board of Directors is required to approve the meeting agenda prior to the commencement of business. The East Fork Fire Protection District Board of Directors reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

8. <u>Reviewed by</u>:

 District Fire Chief
 Board President

 Legal Counsel
 Other

9. <u>Board Action</u>:

- _____ Approved
- _____ Denied
- _____ Other

Approved with Modifications
Deferred

Agenda Item #1

AGENDA ACTION SHEET

- 1. <u>Title:</u> For Possible Action. Discussion and possible action on the adoption of Resolution 2024R-004, which augments the fiscal year 2023-2024 budget for \$551,814 to the General Fund in order to appropriate and amend previously unbudgeted resources. (Tod F. Carlini, District Fire Chief and Julie Andress, Director of Finance/CFO) 10 minutes.
- 2. <u>Recommended Motion</u>: Motion to adopt Resolution 2024R-004, which augments the fiscal year 2023-2024 budget for \$551,814 to the General Fund in order to appropriate and amend previously unbudgeted resources.
- Funds Available: Yes <u>Amount:</u> \$551,814
 Fund Name: General and Emergency Funds <u>Account Number</u>: Various
 Prepared by: Julie Andress, Director of Finance/CFO
- 5. <u>Meeting Date</u>: June 27, 2024 <u>Time Required</u>: 10 minutes
- 6. <u>Agenda</u>: Administrative
- 7. <u>Background Information</u>: Nevada Revised Statutes (NRS) 354.598005 allows for and provides guidelines for local governments to augment their budgets if anticipated resources are actually available during the budget period and exceed those estimated. Typically, staff brings augmentations before the Board two or three times a year for such things as bringing forward a budget for already approved purchase orders and projects from the prior fiscal year, amending the opening fund balance based on prior year audit results and to augment additional revenue.

This is the second augmentation for the 2023-2024 fiscal year. This augmentation is to amend the budget for additional revenues received in the amount of \$551,814.

8. <u>Reviewed by</u>:

_____ District Fire Chief _____ Legal Counsel Board President
Other

9. <u>Board Action</u>:

| Approved Denied | Approved with Modifications Deferred |
|------------------------|---|
| Other | |

Agenda Item # 2



FY 23-24 Amended Budget

Amended Budget

With August Transfer, December, May & June Augment

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East Fork Fire **Budget Summary** FY 2023-24

| | | Tra | nsfer/ Augme | nts | | | Chang | е |
|----------------------------------|---------------|-----------|--------------|-------------|--------------|-------------|-----------|----------------|
| | Final Adopted | | December | | | Amedned | 0 | |
| | Budget | Transfers | Augment | May Augment | June Augment | Budget | | |
| FUND 650 - EAST FORK FIRE GENERA | L OPERATIONS | | | | | | | |
| Operating Revenues | | | | | | | | |
| Ad Valorem Taxes | 11,820,391 | - | - | - | - | 11,820,391 | - | 0.0% |
| Intergovernmental | 4,059,978 | - | (200,000) | 169,784 | 518,814 | 4,029,762 | (30,216) | -0.7% |
| Charges For Service | 6,405,620 | - | 1,013,029 | (75,000) | 33,000 | 7,343,649 | 938,029 | 14.6% |
| Miscellaneous Revenue | 113,564 | - | 115,000 | 9,500 | - | 238,064 | 124,500 | 109.6% |
| Total Operating Revenues | 22,399,553 | - | 928,029 | 104,284 | 551,814 | 23,431,866 | 1,032,313 | 4.6% |
| Other Financing Sources | 10,000 | - | 3,000,000 | 207,403 | - | 3,217,403 | 3,207,403 | 32074.0% |
| Total Revenues/Other Sources | | _ | 3,928,029 | 311,687 | 551,814 | 26,649,269 | 4,239,716 | 18.9% |
| | 22,403,000 | | 0,020,020 | 011,007 | 001,014 | 20,043,203 | 4,200,710 | 10.97 |
| Opening Fund Balance/Reserves | 3,975,603 | - | 483,513 | - | | 4,459,116 | 483,513 | 12.2% |
| Total Resources | 26,385,156 | - | 4,411,542 | 311,687 | 551,814 | 31,108,385 | 4,723,229 | 17.9% |
| Operating Expenditures | | | | | | | | |
| Salaries & Wages | 11,240,798 | _ | 576,031 | 120,087 | 228,000 | 11,936,916 | 696,118 | 6.2% |
| Employee Benefits | 7,921,352 | (434,374) | (91,847) | | 160,000 | 7,395,131 | (526,221) | -6.6% |
| Service & Supplies | 2,319,478 | (+0+,07+) | 746,454 | 220,524 | 163,814 | 3,447,070 | 1,127,592 | -0.0% 48.6% |
| Total Operating Expenditures | 21,481,628 | (434,374) | 1,230,638 | 340,611 | 551,814 | 22,779,117 | 1,297,489 | 48.6% 6.0% |
| Total Operating Expenditures | 21,401,020 | (434,374) | 1,230,030 | 340,011 | 551,614 | 22,119,111 | 1,297,409 | 6.0% |
| Other | | | | | | | | |
| Debt Service | 296,100 | - | 38,150 | - | - | 334,250 | 38,150 | 12.9% |
| Capital Projects and Outlay | 1,550,000 | 112,150 | 3,142,754 | 46,076 | - | 4,850,980 | 3,300,980 | 213.0% |
| Transfer out to Emergency Fund | - | - | - | - | - | - | - | 0.0% |
| Contingency | 322,224 | 322,224 | | (75,000) | - | 569,448 | 247,224 | 76.7% |
| Total Other | 2,168,324 | 434,374 | 3,180,904 | (28,924) | - | 5,754,678 | 3,586,354 | 165.4% |
| rHRA Reserve | 50,000 | | | | | 50,000 | - | 0.0% |
| Ending Fund Balance | 2,685,204 | | | | | 2,685,204 | - | 0.0% |
| Total Requirements | 26,385,156 | - | 4,411,542 | 311,687 | 551,814 | 31,268,999 | 4,883,843 | 18.51% |
| Contingency % | 1.50% | | | , | | 1.50% | | |
| Ending Fund Balance % | 12.50% | | | | | 12.50% | | |
| FUND 651 - EMERGENCY FUND | 326,431 | - | 9,043 | - | - | 335,474 | 9,043 | 2.8% |
| TOTAL ALL FUNDS | 26,711,587 | - | 4,420,585 | 311,687 | 551,814 | 31,604,473 | 4,892,886 | 18.3% |
| | | | | | | | | |
| Total Expenditures By Department | | | | 100.00- | | 10 0 10 1-5 | | |
| Administration (Dept. 231) | 17,916,605 | (434,374) | 650,135 | 120,087 | 388,000 | 18,640,453 | 723,848 | 4.0% |
| Prevention (Dept. 232) | 18,547 | - | - | - | 3,200 | 18,547 | - | 0.0% |
| Training (Dept. 235) | 118,885 | - | - | (16,879) | | 102,006 | (16,879) | -14.2% |
| Suppression (Dept. 251) | 3,457,543 | 112,150 | 3,804,014 | 283,479 | 160,614 | 7,657,186 | 4,199,643 | 121.5% |
| NVE Fuels Mgmt. Program | 1,520,048 | - | (80,757) | - | - | 1,439,291 | (80,757) | -5.3% |
| Emergency (Dept. 293) | 326,431 | - | 9,043 | - | - | 335,474 | 9,043 | 2.8% |
| Debt Service (Dept. 297) | 296,100 | - | 38,150 | - | - | 334,250 | 38,150 | 12.9% |

East Fork Fire **Fund 650 - Revenue Detail** FY 2023-24

| | | | Т | ransfer/ Augme | ents | | | Chan | qe |
|---------|---|----------------------------|-----------|---------------------|----------------|-----------------|-------------------|--------------|---------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | 0 |
| TAXES | | Ū | | 0 | U | J | Ū | | |
| 311-100 | Ad Valorem - Current | 11,337,136 | | | | | 11,337,136 | - | - |
| 311-120 | Ad Valorem - Delinquent | - | | | | | - | - | - |
| 311-200 | Centrally Assessed Prop Tax | 157,259 | | | | | 157,259 | - | - |
| 311-700 | Personal Property Current | 325,995 | | | | | 325,995 | - | - |
| 311-800 | Personal Property Delinquent | - | | | | | - | - | - |
| | Total Taxes | 11,820,391 | - | - | - | - | 11,820,391 | - | - |
| | | | | | | | | | |
| | VERNMENTAL | | | | | | | | |
| 331-100 | Grant - Other | - | | | 36,576 | | 36,576 | 36,576.00 | 100% |
| 331-282 | Grant - EMPG | 42,708 | | | | | 42,708 | - | 0% |
| 332-325 | Grant - HMEP | - | | | 13,121 | (| 13,121 | 13,121.00 | 100% |
| 332-327 | Grant - ASPR | 250,000 | | | | (250,000) | - | (250,000.00) | 0% |
| 332-328 | Grant - NDF (Fed) | - | | | | | - | - | 0% |
| 332-329 | Grant - ARPA | | | | | 250,000 | 250,000 | 250,000.00 | #DIV/0! |
| 332-803 | Grant - CERT - Homeland Security | - | | | | | - | - | 0% |
| 333-205 | HHS Stimulus (Fed Rev) | - | | (| | | - | - | 0% |
| 333-209 | GEMT (Medicaid)(Fed Rev) | 1,100,000 | | (200,000) | ac a := | 518,814 | 1,418,814 | 318,814.00 | 29% |
| 334-800 | Grant - NDF -Fed | | | | 83,247 | | 83,247 | 83,247.00 | #DIV/0! |
| 334-802 | Grant - SERC (LEPC \$4K) | - | | | | | - | - | - |
| 334-804 | Grant - CERT SHSP | - | | | | | - | - | - |
| 334-804 | Grant - MOST | - | | | | | - | - | - |
| 334-815 | Grant - UWS (NV) | - | | | | | - | - | - |
| 334-817 | Grant - AG FRPEP MCE | - | | | | | - | - | - |
| 335-001 | State Consolidated Tax Distribution | 2,559,770 | | | | | 2,559,770 | - | - |
| 337-001 | Alpine Contract | 107,500 | | | | | 107,500 | - | - |
| 337-011 | Local Got Rev | - | | (2.2.2.2.2.) | 36,840 | | 36,840 | 36,840.00 | #DIV/0! |
| | Total Intergovernmental | 4,059,978 | - | (200,000) | 169,784 | 518,814 | 4,029,762 | (30,216.00) | (0) |
| CHARGE | S FOR SERVICE | | | | | | | | |
| 341-509 | Fire Plan Check & Permit Fees | 406,400 | | | 25,000 | 33,000 | 431,400 | 25,000.00 | 0 |
| 341-515 | Inspection Fee | 3,900 | | | 20,000 | 00,000 | 3,900 | 20,000.00 | - |
| 341-528 | Technology Fee | 10,800 | | | | | 10,800 | | - |
| 341-531 | Expedite Fee | 3,900 | | | | | 3,900 | - | - |
| 341-535 | Water Initiative Fee | 100,000 | | | | | 100,000 | _ | - |
| 342-500 | Ambulance Fees | 10,068,072 | | (240,000) | (240,000) | | 9,588,072 | (480,000.00) | (0) |
| 342-501 | Collection Loss | (652,720) | | 6,500 | 6,500 | | (639,720) | 13,000.00 | (0) |
| 342-502 | Govt & Contractual/Mandatory Write-off: | · · / | | 133,500 | 133,500 | | (5,119,910) | 267,000.00 | (0) |
| 342-510 | Sierra Saver Fees | 50,000 | | 100,000 | 100,000 | | 50,000 | 207,000.00 | - |
| 342-521 | Standby Revenue | 12,500 | | | | | 12,500 | - | - |
| 343-001 | Outside District Assistance For Hire | - | | 1,113,029 | | | 1,113,029 | 1,113,029.00 | 100 |
| 343-002 | NVE Reimbursement | 1,789,678 | | 1,110,020 | - | | 1,789,678 | 1,110,029.00 | - |
| 010 002 | Total Charges For Service | 6,405,620 | - | 1,013,029 | (75,000) | 33,000 | 7,343,649 | 938,029.00 | 0 |
| | Total onarges for cervice | 0,400,020 | | 1,010,020 | (70,000) | 00,000 | 7,040,040 | 930,029.00 | U |
| MISCELL | ANEOUS REVENUES | | | | | | | | |
| 360-800 | Miscellaneous Rev | 7,500 | | | | | 7,500 | - | - |
| 361-200 | Interest on Investment | 4,000 | | | | | 4,000 | | _ |
| 361-211 | Investment Earnings-LGIP | 85,000 | | 115,000 | | | 200,000 | 115,000.00 | 135% |
| 362-100 | Rents/Leases (USFS) | 15,064 | | | | | 15,064 | - | - |
| 367-102 | Donations | 2,000 | | | 9,500 | | 11,500 | 9,500.00 | 475% |
| 001 102 | Total Miscellaneous Revenues | 113,564 | - | 115,000 | 9,500 | - | 238,064 | 124,500.00 | 1 |
| | | , | | , | -, | | | , | |
| TOTAL O | PERATING REVENUES | 22,399,553 | - | 928,029 | 104,284 | 551,814 | 23,431,866 | 1,032,313.00 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| 391-100 | Sale of Property | 10,000 | | | | | 10,000 | - | - |
| 391-105 | Insurance Recoveries | | | | 207,403 | | 207,403 | 207,403.00 | 100 |
| 391-501 | Bond Proceeds | - | | 3,000,000 | | | 3,000,000 | 3,000,000.00 | 100 |
| 391-505 | Loan Proceeds | - | | 0.000.000 | 007 100 | | - | - | - |
| | Total Other Financing Sources | 10,000 | - | 3,000,000 | 207,403 | - | 3,217,403 | 3,207,403.00 | 321 |

East Fork Fire **Fund 650 - Revenue Detail** FY 2023-24

| | | Т | ransfer/ Augm | ents | | | Char | ge |
|-----------------------------------|------------|-----------|---------------|---------|---------|------------|--------------|----|
| | Final | | | | | | | |
| | Adopted | | December | May | June | Amedned | | |
| | Budget | Transfers | Augment | Augment | Augment | Budget | | |
| | - | | _ | _ | - | | | |
| TOTAL REV/OTHER FINANCING SOURCES | 22,409,553 | - | 3,928,029 | 311,687 | 551,814 | 26,649,269 | 4,239,716.00 | 0 |

East Fork Fire **Fund 650, Dept 231 (Administration)** FY 2023-24

| | | | Tra | ansfer/ Augmei | nts | | | Chang | ae |
|--------------------|---|----------------------------|-----------|---------------------|----------------|-----------------|-------------------|--------------|----------------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
| | & WAGES | | | (22, 12,1) | | | | | |
| 510-000 | Regular - Salaries & Wages | 7,770,186 | | (29,431) | 120,087 | | 7,860,842 | 90,656 | 1.2% |
| 510-125 | WC - Salaries & Wages | - | | | | | - | - | 0.0% |
| 510-126 | Retro-Salaries | - | | | | | - | - | 0.0% |
| 510-145 | Reg Incentive Pay | 298,844 | | | | | 298,844 | - | 0.0% |
| 510-146 | Return to Work (RTW)(2X) | - | | | | | - | - | 0.0% |
| 510-170 511-163 | FLSA | 167,406 | | 569.007 | | | 167,406 | - | 0.0% |
| 511-163 | Overtime - Reimbursable (Off District Fires) | - | | 568,097 | | | 568,097 | 568,097 | #DIV/0! |
| 511-166 | Holiday Special Pay (HSP) Sick Buyback - Non-rep | 312,488 10,000 | | 3,122 | | | 312,488 13,122 | - 3,122 | 0.0% |
| 511-167 | Vacation Payout | 100,000 | | 5,122 | | | 100,000 | 5,122 | 31.2% 0.0% |
| 511-168 | Vacation Buyback - Non-rep | 15,000 | | | | | 15,000 | - | 0.0% |
| 511-170 | Overtime | 1,414,558 | | | | 150,000 | 1,564,558 | 150,000 | 10.6% |
| 511-171 | Holiday | - | | | | 100,000 | 1,004,000 | - | 0.0% |
| 511-172 | Comp Paid | 10,000 | | | | | 10,000 | - | 0.0% |
| 511-173 | Vacation | - | | | | | - | - | 0.0% |
| 511-174 | Sick | _ | | | | | _ | - | 0.0% |
| 511-176 | Call Back (2X) | 54,251 | | | | | 54,251 | - | 0.0% |
| 511-178 | Sick Leave Payout | 100,000 | | | | | 100,000 | - | 0.0% |
| 511-187 | Uniform Allowance | 106,400 | | | | | 106,400 | - | 0.0% |
| 511-189 | Cell Phone Stipend | 5,342 | | | | | 5,342 | - | 0.0% |
| 512-120 | Contract Wages (temp employee's) | 90,000 | | | | 78,000 | 168,000 | 78,000 | 86.7% |
| | Total Salaries and Wages | 10,454,475 | - | 541,788 | 120,087 | 228,000 | 11,116,350 | 661,875 | 6.3% |
| | E BENEFITS | | | | | | | | |
| 515-180 | Benefits - EE, HAS, COBRA Acct Fee | 5,000 | | | | | 5,000 | | 0.0% |
| 515-180 | Retirement | 3,743,689 | | 1,107 | | 160,000 | 3,904,796 | - 161,107 | 0.0% |
| 515-182 | WC -7710 (Workers Comp) | 1,162,270 | (434,374) | 75,605 | - | 100,000 | 803,501 | (358,769) | 4.3% -30.9% |
| 515-183 | Group Insurance | 1,721,916 | (434,374) | (62,000) | - | - | 1,659,916 | (62,000) | -30.9% |
| 515-184 | Unemployment | 5,000 | | (02,000) | | | 5,000 | (02,000) | 0.0% |
| 515-186 | Medicare | 146,877 | | 8,441 | | | 155,318 | 8,441 | 5.7% |
| 515-196 | HSA ER Contribution | 187,500 | | 0,771 | | | 187,500 | - 0,741 | 0.0% |
| 515-197 | HRA - non-contract | 40,400 | | | | | 40,400 | - | 0.0% |
| 515-198 | HRA - contract | 198,000 | | | | | 198,000 | - | 0.0% |
| 515-201 | PEBS | 5,625 | | | | | 5,625 | - | 0.0% |
| | Total Employee Benefits | 7,216,277 | (434,374) | 23,153 | - | 160,000 | 6,805,056 | (411,221) | -5.7% |
| | Total Salary, Wages & Benefits | 17,670,752 | (434,374) | 564,941 | 120,087 | 388,000 | 18,309,406 | 638,654 | 3.6% |
| SERVICES | & SUPPLIES | | | | | | , , | , | |
| 520-060 | Postage | 3,500 | | | | | 3,500 | - | 0.0% |
| 520-075 | Background Checks | 3,000 | | | | | 3,000 | - | 0.0% |
| 520-075 | Recruiting Expense | 10,000 | | 10,000 | | | 20,000 | 10,000 | 100.0% |
| 520-078 | Printing & Binding | 2,000 | | , | | | 2,000 | - | 0.0% |
| 520-098 | Maint. Janitorial | 6,300 | | | | | 6,300 | - | 0.0% |
| 520-108 | Maint. Office Equip. | 5,448 | | | | | 5,448 | - | 0.0% |
| 520-136 * | Rents & Leases Equipment | 5,155 | | | | | 5,155 | - | 0.0% |
| 520-170 | Mem, Subs, Books, etc (EMRB Assessmen | | | | | | 1,700 | - | 0.0% |
| 520-415 | PACT Agent Fees | 5,000 | | (5,000) | | | - | (5,000) | 0.0% |
| 520-425 | Collection Commission Expense | 15,000 | | (3,000) | | | 12,000 | (3,000) | -20.0% |
| 521-100 * | Professional Services | 122,550 | | 24,600 | - | | 147,150 | 24,600 | 20.1% |
| 521-105 | Board of Directors Comp | 18,000 | | | | | 18,000 | - | 0.0% |
| 521-162 | Contract Services | - | | | | | - | - | 0.0% |
| 521-505 | Voter Reg Maint Fee | 5,500 | | | | | 5,500 | - | 0.0% |
| 532-028 | Uniforms | 500 | | | | | 500 | - | 0.0% |
| 533-800 | Office Supplies | 15,000 | | 1,438 | | | 16,438 | 1,438 | 9.6% |
| 533-802 | Small Equipment | - | | 1,440 | | | 1,440 | 1,440 | #DIV/0! |
| 540-009 | NVE Administration | - | | | | | - | - | 0.0% |
| 550-100 | Bank Fees-Credit Card Processing | 20,000 | | | | | 20,000 | - | 0.0% |
| 550-102 | Bank Fees-Checking | 7,200 | | | | | 7,200 | - | 0.0% |
| 550-105 | Issuance Costs - Bonds | | | 55,716 | | | 55,716 | 55,716 | |
| | Total Services & Supplies | 245,853 | - | 85,194 | - | - | 331,047 | 85,194 | 34.7% |

East Fork Fire **Fund 650, Dept 231 (Administration)** FY 2023-24

| | | | Tra | ansfer/ Augme | nts | | | Chang | je |
|---------|---|----------------------------|-----------|---------------------|----------------|-----------------|-------------------|---------|------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
| DEPART | IENT 231 TOTAL | 17,916,605 | (434,374) | 650,135 | 120,087 | 388,000 | 18,640,453 | 723,848 | 4.0% |
| | | | | | | | | | |
| Notes: | | | | | | | | | |
| 515-182 | | | | | | | | | |
| | Employees | 1,144,270 | (434,374) | | | | 709,896 | | |
| | Volunteers/ Board | 18,000 | | | | | 18,000 | | |
| | | 1,162,270 | (434,374) | | - | | 727,896 | | |
| 520-136 | Rents and Leases | | | | | | | | |
| | Postage machine lease | 2,055 | | | | | 2,055 | | |
| | Xerox copier lease | 3,100 | | | | | 3,100 | | |
| | | 5,155 | - | | - | | 5,155 | | |
| 521-100 | Professional Services | | | | | | | | |
| | Professional attorney fees for General | | | | | | | | |
| | Counsel | 30,000 | | | | | 30,000 | | |
| | Professional attorney fees for contract | | | | | | | | |
| | negotiation, arbitration, grievances. | 10,000 | | | | | 10,000 | | |
| | JCA -Deputy Ops Recruitment | | | | | | | | |
| | LP Insurance broker fees. | 22,500 | | | | | 22,500 | | |
| | Annual Financial Statement Audit Fee | 30,000 | | | | | 30,000 | | |
| | OPEB Report - MacLeod Watts | 2,550 | | | | | 2,550 | | |
| | Website Maintenance Contract | 5,000 | | 2,500 | | | 7,500 | | |
| | GEMT Prep Fee (Creative Consulting) | 8,500 | | | | | 8,500 | | |
| | GEMT Audit Fee | 8,000 | | | | | 8,000 | | |
| | Ground Transport Data Project | 6,000 | | | | | 6,000 | | |
| | Ready Rebound | | | 16,600 | | | 16,600 | | |
| | EAP Servces | | | 3,500 | | | 3,500 | | |
| | Firefighters | | | 2,000 | | | 2,000 | | |
| | Misc | | | | | | - | | |
| | | \$122,550 | - | 24,600 | - | - | \$147,150 | | |

East Fork Fire Fund 650, Dept 232 (Fire Prevention) FY 2023-24

| | | | Tra | ansfer/ Augm | nents | | | Chang | е |
|-----------|----------------------------|----------------------------|-----------|---------------------|----------------|-----------------|-------------------|----------|-------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
| SERVICE | S AND SUPPLIES | | | | | | | | |
| 520-170 | Mem, Subs, Books, etc | 2,000 | | | | 1,200 | 3,200 | 1,200.00 | 60.0% |
| | Professional Services | 5,000 | | | | ŕ | 5,000 | - | 0.0% |
| 532-038 | Investigation Supplies | - | | | | 1 | - | - | 0.0% |
| 532-046 | Public Education Supplies | 2,000 | | | | 1 | 2,000 | - | 0.0% |
| 532-055 | Books & Periodicals | 750 | | | | 1 | 750 | - | 0.0% |
| 533-802 * | Small Equipment | - | | | |] | - | - | 0.0% |
| 533-806 | Software | 8,797 | | | | 2,000 | 10,797 | 2,000.00 | 22.7% |
| | Total Services & Supplies | 18,547 | - | | - | 3,200 | 18,547 | - | 0.0% |
| DEPART | MENT 232 TOTAL | 18,547 | - | | - | 3,200 | 18,547 | - | 0.0% |
| Notes | | | | | | | | | |
| 521-100 | Outside Plan Review | 5 000 | | | | | 5 000 | | |
| 521-100 | | 5,000 | | | | | 5,000 | | |
| 533-806 | Software - Digiplans - Idt | 8,797 | | | | | 8,797 | | |

East Fork Fire Fund 650, Dept 235 (Training) FY 2023-24

| | | | Tr | ansfer/ Augr | nents | | | Change | • |
|-----------|---|----------------------------|-----------|---------------------|-------------|-----------------|-------------------|----------|--------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
| SERVICE | S & SUPPLIES | | | | | | | | |
| 520-064 * | | 15,000 | | | | 2,000 | 17,000 | 2,000 | 13.3% |
| | Support & Care | - | | | | _, | - | _, | 0.0% |
| | Training & Education | 45,000 | | | 13,121 | 8,000 | 66,121 | 21,121 | 46.9% |
| | Paramedic Education Reimb | 33,885 | | | (30,000) | (3,000) | 885 | (33,000) | -97.4% |
| 521-100 | Professional Services | - | | | (- , , | (- , , | - | - | 0.0% |
| 521-162 | Contract Services | 3,000 | | | | | 3,000 | - | 0.0% |
| 532-106 | Academy Costs | 7,500 | | | | | 7,500 | - | 0.0% |
| | Training Supplies | 13,000 | | | | (7,000) | 6,000 | (7,000) | -53.8% |
| 533-802 | Small Equipment | 1,500 | | | | , | 1,500 | - | 0.0% |
| 533-817 | Small Projects | _ | | | | | - | - | 0.0% |
| | Total Services & Supplies | 118,885 | \$0 | \$0 | (\$16,879) | \$0 | 102,006 | (16,879) | -14.2% |
| DEPART | MENT 235 TOTAL | \$118,885 | \$0 | \$0 | (\$16,879) | | \$102,006 | (16,879) | -14.2% |
| NOTES: | | | | | | | | | |
| 520-064 | Travel to conferences (tuition paid by employee; travel, lodging, per diem paid by Districts) | 15,000 | | | | | 15,000 | | |
| 520-200 | Training and Education | | | | | | - | | |
| | District offered training courses, off-district class tuition | 32,000 | | | | | 32,000 | | |
| | ABC ambulance billing and coding conference | 5,000 | | | | | 5,000 | | |
| | Carson City Fire Dept - Fire Training Facility Usage - | , | | | | | | | |
| | Annual Fee | 5,000 | | | | | 5,000 | | |
| | HMEP-Grant | , | | | 13,121 | | 13,121 | | |
| | Preceptor Pay | 3,000 | | | | | 3,000 | | |
| | | 45,000 | - | | 13,121 | - | 58,121 | | |
| 520-205 | Paramedic Education Reimb | | | | | | | | |
| 520-205 | Paramedic Program Reimbursement (1 @ \$2,000) | | | | | | _ | | |
| | Paramedic Program (Upfront) @ 11,295 each | 33,885 | | | (30,000) | | 3,885 | | |
| | | 33,885 | - | | (30,000) | - | 3,885 | | |
| | | 00,000 | | | (00,000) | _ | 0,000 | | |
| 532-108 | Training Supplies | | | | | | _ | | |
| 002 100 | Misc Training Supplies | 10,000 | | | | (4,000) | 6,000 | | |
| | Contract to create video trainings | 3,000 | | | | (3,000) | - | | |
| | | 13,000 | _ | | _ | (7,000) | 6,000 | | |
| 533-802 | Small Equipment | 10,000 | _ | | _ | (7,000) | 0,000 | | |
| JJJJ-002 | Small Equipment | 1,500 | | | | | - 1,500 | | |
| | EMS Mannequins | 1,000 | | | | | 1,500 | | |
| | | - 1,500 | - | | - | - | - 1,500 | | |
| | | | | | | | | | |

| SERVICES AND SUPPLIES520-055 * Telephone Expense520-064Travel - Off District Response520-079Insurance - Property & Liability520-081State Fire Program (WFPP)520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 * Maint B&G520-097 * Maint Cleaning / Supplies520-104Maint SCBA520-107 * Maint Equipment520-110Maint Vehicle-Parts520-111Maint Nehicle-Outside Repairs520-120Vehicle - Upfitting520-130 * Rents & Leases Land/Bldgs520-137 * Rents & Leases Vehicles520-137Rents & Leases Vehicles520-130Support & Care | Final Adopted Budget 27,180 194,475 | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
|---|---|-----------|---------------------|----------------|-----------------|-------------------|-------------|---------|
| 520-055 *Telephone Expense520-064Travel - Off District Response520-079Insurance - Property & Liability520-081State Fire Program (WFPP)520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-097 *Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | | | | | | | | |
| 520-064Travel - Off District Response520-079Insurance - Property & Liability520-081State Fire Program (WFPP)520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-137Rents & Leases Vehicles | | | | | | | | |
| 520-079Insurance - Property & Liability520-081State Fire Program (WFPP)520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-111Maint Radio520-120Vehicle-Parts520-130Kents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 10/ 175 | | 32,445 | | | 59,625 | 32,445 | 119.4% |
| 520-081State Fire Program (WFPP)520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-097 *Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 10/ 175 | | 60,748 | | | 60,748 | 60,748 | 100.0% |
| 520-089Power520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-097 *Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-112Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 134,473 | | | | | 194,475 | - | 0.0% |
| 520-090Water520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-097 *Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-107 *Maint Vehicle-Parts520-111Maint Nehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-137Rents & Leases Vehicles | 94,382 | | | | | 94,382 | - | 0.0% |
| 520-091Trash520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-107 *Maint Vehicle-Parts520-110Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 50,000 | | | | | 50,000 | - | 0.0% |
| 520-092Heating520-093Sewer520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 18,500 | | | | | 18,500 | - | 0.0% |
| 520-093Sewer520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-107 *Maint Vehicle-Parts520-110Maint Vehicle-Outside Repairs520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-137Rents & Leases Vehicles | 18,500 | | | | | 18,500 | - | 0.0% |
| 520-094Cable Service520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-137Rents & Leases Vehicles | 58,000 | | | | 20,000 | 78,000 | 20,000 | 34.5% |
| 520-097 *Maint B&G520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 15,000 | | | | | 15,000 | - | 0.0% |
| 520-099Maint Cleaning / Supplies520-104Maint SCBA520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Vehicles | 9,000 | | | | | 9,000 | - | 0.0% |
| 520-104 Maint SCBA 520-107 * Maint Equipment 520-110 Maint Vehicle-Parts 520-111 Maint Radio 520-118 Maint Vehicle-Outside Repairs 520-120 Vehicle - Upfitting 520-130 * Rents & Leases Land/Bldgs 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 125,000 | | | | | 125,000 | - | 0.0% |
| 520-107 *Maint Equipment520-110Maint Vehicle-Parts520-111Maint Radio520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130 *Rents & Leases Land/Bldgs520-136 *Rents & Leases Equipment (Comp520-137Rents & Leases Vehicles | 20,000 | | | | | 20,000 | - | 0.0% |
| 520-110Maint Vehicle-Parts520-111Maint Radio520-118Maint Vehicle-Outside Repairs520-120Vehicle - Upfitting520-130*Rents & Leases Land/Bldgs520-136*Rents & Leases Equipment (Comp520-137Rents & Leases Vehicles | 5,000 | | | | | 5,000 | - | 0.0% |
| 520-110 Maint Vehicle-Parts 520-111 Maint Radio 520-118 Maint Vehicle-Outside Repairs 520-120 Vehicle - Upfitting 520-130 * Rents & Leases Land/Bldgs 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 54,375 | | 2,747 | | | 57,122 | 2,747 | 5.1% |
| 520-118 Maint Vehicle-Outside Repairs 520-120 Vehicle - Upfitting 520-130 Rents & Leases Land/Bldgs 520-136 Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 65,000 | | 20,000 | | 30,000 | 115,000 | 50,000 | 76.9% |
| 520-120 Vehicle - Upfitting 520-130 * Rents & Leases Land/Bldgs 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 5,500 | | 4,000 | | | 9,500 | 4,000 | 72.7% |
| 520-120 Vehicle - Upfitting 520-130 * Rents & Leases Land/Bldgs 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 75,000 | | | 30,000 | 40,000 | 145,000 | 70,000 | 93.3% |
| 520-130 * Rents & Leases Land/Bldgs 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | - | | | | | - | - | 0.0% |
| 520-136 * Rents & Leases Equipment (Comp 520-137 Rents & Leases Vehicles | 227 | | | | | 227 | - | 0.0% |
| 520-137 Rents & Leases Vehicles | | | | | | - | - | 0.0% |
| | - | | 10,621 | | | 10,621 | 10,621 | 100.0% |
| | 1,500 | | | | | 1,500 | - | 0.0% |
| 520-170 * Mem, Subs, Books, etc | 3,000 | | | | | 3,000 | - | 0.0% |
| 520-187 Internet Expense | 3,000 | | | | 9,000 | 12,000 | 9,000 | 300.0% |
| 521-020 Radio User Fees - DC Allocation | 75,000 | | | | 31,000 | 106,000 | 31,000 | 41.3% |
| 521-100 * Professional Fees | 200,200 | | 10,699 | | 01,000 | 210,899 | 10,699 | 5.3% |
| 521-140 Physical Exams | 65,000 | | 67,000 | | | 132,000 | 67,000 | 103.1% |
| 521-162 Contract Services | - | | 07,000 | | | - | - | 0.0% |
| 521-240 Dispatch Fees | 76,055 | | | | 8,614 | 84,669 | 8,614 | 11.3% |
| 521-250 Fingerprinting | - | | | | 0,014 | - | | 0.0% |
| 532-003 Gas - Fuel Vehicles and Apparatus | 150,000 | | 40,000 | | | 190,000 | 40,000 | 26.7% |
| 532-028 * Uniforms | 6,000 | | 40,000 | | | 6,000 | 40,000 | 0.0% |
| 532-031 Medical Supplies | 140,000 | | 5,940 | | | 145,940 | 5,940 | 4.2% |
| 532-032 PPE (Non-Uniform) | 40,000 | | 5,340 | | | 40,000 | 5,540 | |
| 532-032 FFE (Non-Onnorm) 532-034 * Fire Protection Supplies | | | | | | | - | 0.0% |
| | 82,000 | | | | | 82,000 | - | 0.0% |
| 5 5 | 1,000 | | | | | 1,000 | - | 0.0% |
| 532-049 Emergency Operations | - | | 60.047 | | | - | - | 0.0% |
| 533-802 * Small Equipment | 30,000 | | 62,217 | | | 92,217 | 62,217 | 207.4% |
| 533-803 Computers | 15,000 | | 6,900 | | 00.000 | 21,900 | 6,900 | 46.0% |
| 533-806 * Software | 149,330 | | 14,295 | 007 400 | 22,000 | 185,625 | 36,295 | 24.3% |
| 533-817 Small Projects | - | | 290,880 | 207,403 | | 498,283 | 498,283 | 100.0% |
| 540-010 * Grants - Service and Supplies | 6,819 | | 32,768 | | | 39,587 | 32,768 | 480.5% |
| 550-218 Volunteer Incentives | 28,500 | | | | 400.011 | 28,500 | - | 0.0% |
| Total Services & Supplies | 1,907,543 | - | 661,260 | 237,403 | 160,614 | 2,966,820 | (1,059,277) | -55.53% |
| CAPITAL OUTLAY AND PROJECTS | | | | | | | | |
| 560-010 Capital Outlay Grants | 46 | | | 46,076 | | 46,122 | (46,076) | 100.0% |
| 562-200* Buildings | 725,000 | 112,150 | 948,470 | - | | 1,785,620 | (1,060,620) | -146.3% |
| 564-500* Machinery & Equipment | _ | , | , - | | | - | - | 0.0% |
| 564-700* Motor Vehicles | 825,000 | | 2,194,284 | | | 3,019,284 | (2,194,284) | -266.0% |
| TOTAL Capital projects and Outlay | 1,550,000 | 112,150 | 3,142,754 | 46,076 | - | 4,850,980 | (3,300,980) | -213.0% |
| DEPARTMENT 251 TOTAL | | | | | | | | |

| | | | Tra | ansfer/ Augme | ents | | | Change |
|-------------------|--|----------------------------|-----------|---------------------|----------------|-----------------|-------------------|--------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | |
| | | | | | | | | |
| Notes: 520-055 | Telephone | | | | | | | |
| | Frontier Phone Monthly Fee | 4,200 | | | | | 4,200 | |
| | First Net Cell Phone | 22,980 | | | | | 22,980 | |
| | | 27,180 | - | | - | - | 27,180 | |
| 520-097 | Maintonanaa Ruilding and Crounda | | | | | | | |
| | Maintenance Building and Grounds General station maintenance | 106,500 | | | | | 106,500 | |
| | Asphalt crack sealing, all stations | 18,500 | | | | | 18,500 | |
| | Asphalt clack scaling, an stations | 125,000 | - | | - | | 125,000 | |
| 520-107 | Maintenance Equipment | | | | | | | |
| | Miscellaneous small engine repair | 3,000 | | | | | 3,000 | |
| | Maintenance of HazMat Equipment | 5,000 | | | | | 5,000 | |
| | Annual ladder testing | 2,500 | | | | | 2,500 | |
| | EMSAR (Gurney) Maintenance | 2,000 | | | | | 2,000 | |
| | Annual fire extinguisher maintenance | 4,000 | | | | | 4,000 | |
| | Annual hydraulic lift inspection and | 4,000 | | | | | 4,000 | |
| | Genesis diagnostic tool upgrade | 1,000 | | | | | 1,000 | |
| | Holmatro equipment maintenance | 6,000 | | | | | 6,000 | |
| | Fire panel/alarm testing | 1,200 | | | | | 1,200 | |
| | Pump Testing | 8,075 | | | | | 8,075 | |
| | Hose Testing | 4,200 | | | | | 4,200 | |
| | 5 Year Prev. Maint - Gurneys | 1,200 | | 7,747 | | | 7,747 | |
| | Zoll Monitor Maint Agreement | 15,000 | | (5,000) | | | 10,000 | |
| | Annual Maintenance Overhead Door | 4,400 | | (0,000) | | | 4,400 | |
| | | 54,375 | - | 2,747 | - | - | 57,122 | |
| 520-130 | Rents and Leases/ Bldgs and Land | | | | | | | |
| 20 100 | Annual lease, BLM (Station 12 land) | 25 | | | | | 25 | |
| | Annual lease, Gardnerville Water Co | 20 | | | | | 20 | |
| | (portion of land for Station 2) | 200 | | | | | 200 | |
| | Assessment | 2 | | | | | 2 | |
| | | 227 | - | | - | - | 227 | |
| 20 470 | Mare Suba Daaka ata | | | | | | | |
| | Mem, Subs, Books, etc | 720 | | | | | 720 | |
| | Sierra Front Wildfire Cooperators | | | | | | | |
| | NV Fire Chief's Association Membership Lake Tahoe Regional Chiefs | 1,000 100 | | | | | 1,000 100 | |
| | NV Emergency Medical Services | 300 | | | | | 300 | |
| | Memberships (Some Lic & Certs here | 500 | | | | | 500 | |
| | but should be in Dept 235) - Other | 880 | | | | | 880 | |
| | | 3,000 | - | | _ | - | 3,000 | |
| | | 0,000 | | | | | 0,000 | |
| 521-100 | Professional Services | | | | | | | |
| | IT Services - Connway | 173,700 | | | | | 173,700 | |
| | SHI | | | 5,899 | | | 5,899 | |
| | BLD Consulting | - | | 4,800 | | | 4,800 | |
| | BlackPoint LLC (PM Radios) | 4,500 | | | | | 4,500 | |
| | Medical Director Fee | 15,000 | | | | | 15,000 | |
| | Workforce Improvements | 7,000 | | | | | 7,000 | |
| | Assistance in developing a Facilities | | | | | | | |
| | Habitability and Modification Plan | 000 000 | | 40.000 | | | - | |
| | | 200,200 | - | 10,699 | - | - | 210,899 | |
| | Uniforms | | | | | | | |
| 532-032 | 2 new hires @3,000 | 6,000 | | | | | 6,000 | |

| | | | Tra | ansfer/ Augme | ents | | | |
|---------|---|----------------------------|-----------|---------------------|----------------|-----------------|------------------------|--|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | |
| 532-034 | Fire Protection Supplies | | | | | | | |
| 002 004 | Equipment and Misc | 65,000 | | | | | 65,000 | |
| | Wildland Hose Pack Upgrades | , | | | | | - | |
| | Volunteer PPE | 12,000 | | | | | 12,000 | |
| | Fire Hose and Nozzles | 5,000 | | | | | 5,000 | |
| | | 82,000 | - | | - | - | 82,000 | |
| 533-802 | Small Equipment | | | | | | | |
| | Small Equipment | 10,000 | | | | | 10,000 | |
| | Volunteer Pagers | 20,000 | | | | | 20,000 | |
| | Hose Replacement | 20,000 | | 15,282 | | | 15,282 | |
| | Video Larngoscopes | | | 7,435 | | | 7,435 | |
| | Zoll Monitor | | | 30,000 | | | 30,000 | |
| | E-Bike Program | | | 3,750 | | | 3,750 | |
| | Gym Equipment | | | 5,750 | | | 5,750 | |
| | Gym Equipment | | | 5,750 | | | 5,750 | |
| | | 30,000 | - | 62,217 | - | - | 92,217 | |
| 533-806 | Software | | | | | | | |
| | Zoll hosted - RescueNet, FireRMS, | | | | | | | |
| | EPCR | 42,547 | | | | 9,000 | 51,547 | |
| | Kronos - Workforce Telestaff (24 hours | | | | | | | |
| | of support service) | 5,700 | | | | 5,000 | 10,700 | |
| | Kronos - Telestaff, Annual cloud hosting | | | | | | | |
| | fee & license | 23,500 | | | | | 23,500 | |
| | Kronos - Workforce Payroll / HR | 18,000 | | | | | 18,000 | |
| | Kronos - Payroll Processing - Other | 2,000 | | | | | 2,000 | |
| | Intacct - Accounting Software | 18,671 | | | | | 18,671 | |
| | Waystar (Trizetto replacement) | 9,650 | | | | | 9,650 | |
| | All Data - Vehicle Maintenance | | | | | | | |
| | Reference Program | 1,500 | | | | | 1,500 | |
| | First Due -Software for | , | | | | | , | |
| | Inspections/Workorders | 22,662 | | | | 8,000 | 30,662 | |
| | Microsoft and Adobe Pro | | | | | , | - | |
| | Avenza Enterprise | 2,000 | | | | | 2,000 | |
| | Target Vector Solutions | _, | | 14,295 | | | 14,295 | |
| | Docusign | 3,100 | | , | | | 3,100 | |
| | | 149,330 | - | 14,295 | - | 22,000 | 185,625 | |
| 22 047 | Small Drojacta | | | | | | | |
| 533-817 | Small Projects Insurance covered damange to | | | 287,880 | 207,403 | | 495,283 | |
| | Hydro Squad 8 & 9 | | | 3,000 | 207,403 | | 495,283 3,000 | |
| | | | | 3,000 | | | 5,000 | |
| | | - | - | 290,880 | 207,403 | - | 498,283 | |
| 540-010 | Grants Services and Supplies | | | | | | | |
| | NVE Donation - CERT | | | 30,000 | | | 30,000 | |
| | Sheridan Chipper Grant | | | 50,000 | 13,185 | | 30,000 | |
| | AFG Grant Match | 6,819 | | (6.910) | | | | |
| | SCBA Grant | 0,019 | | (6,819) 9,587 | | | - | |
| | | 6,819 | - | 9,587 32,768 | 13,185 | - | <u>9,587</u> 52,772 | |
| 60.000 | Duildingo | | | | | | | |
| | Buildings Soft Tone Alert System | 175,000 | | | | | 175,000 | |
| | · · · · · · · · · · · · · · · · · · · | • | | | | | | |
| | Facility Upgrades Genrators | 250,000 | | | | 22,000 | 250,000 | |
| | Bond Funded Capital Projects | | | 750,000 | | 22,000 | 750,000 | |
| | Training Center | 300,000 | 112,150 | | | | 610,620 | |

| | | | Transfer/ Augments | | | | | Change |
|---------|------------------------------|----------------------------|--------------------|---------------------|----------------|-----------------|-------------------|--------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | |
| | | 725,000 | 112,150 | 948,470 | - | 22,000 | 1,785,620 | |
| 564-700 | Motor Vehicles | | | | | | | |
| | Ambulance Remount | 140,000 | | | | | 140,000 | |
| | Purchase of New Ambulance | | | | | | - | |
| | Water Tender | 335,000 | | | | | 335,000 | |
| | Bond Funded Capital Projects | | | 2,194,284 | | | 2,194,284 | |
| | Wildland Engine Retorfit | 350,000 | | | | | 350,000 | |
| | | 825,000 | - | 2,194,284 | - | _ | 3,019,284 | |
| | | | | | | | | |

East Fork Fire Fund 650, Dept. 263 (NVE Fuels Mgmt.) FY 2023-24

| | | | Tr | ansfer/ Augmer | nts | | | Change | |
|------------|--|-------------------------|-----------|---------------------|-------------|-----------------|-------------------|-----------|------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Amedned Budget | | |
| SALARIE | S & WAGES | Ŭ | | | | | Ŭ | | |
| 510-000 | Regular - Salaries & Wages | 757,942 | | 34,243 | | | 792,185 | 34,243.00 | 4.5% |
| 511-163 | Overtime - Reimbursable (Off District Fires) | | | | | | - | - | 0.0% |
| 511-170 * | Overtime | | | | | | - | - | 0.0% |
| 510-145 | Reg Incentive Pay | 6,906 | | | | | 6,906 | - | 0.0% |
| 511-171 | Holiday | | | | | | - | - | 0.0% |
| 511-172 | Comp Paid | | | | | | - | - | 0.0% |
| 511-173 | Vacation | | | | | | - | - | 0.0% |
| 511-174 | Sick | | | | | | - | - | 0.0% |
| 511-176 | Call Back (2X) | 6,647 | | | | | 6,647 | - | 0.0% |
| 511-187 | Uniform Allowance | 14,000 | | | | | 14,000 | - | 0.0% |
| 511-189 | Cell Phone Stipend | 828 | | | | | 828 | - | 0.0% |
| | Total Salaries and Wages | 786,323 | - | 34,243 | - | - | 820,566 | 34,243.00 | 4.4% |
| EMPLOYE | E BENEFITS | - | | | | | | | |
| 515-180 | Benefits - Sierra Saver - EE, HSA Acct Fee | 540 | | | - | | 540 | - | 0% |
| 515-181 | Retirement | 297,680 | | | | | 297,680 | - | 0% |
| 515-182 | WC - PACT (Workers Comp) | 212,132 | | (110,000) |) | | 102,132 | (110,000) | -52% |
| 515-183 | Group Insurance | 154,222 | | (5,000) | | | 149,222 | (5,000) | -3% |
| 515-184 | Unemployment | 1,000 | | (0,000) | | | 1,000 | - | 0% |
| 515-186 | Medicare | 11,401 | | | | | 11,401 | - | 0% |
| 515-196 | HSA ER Contribution | 17,500 | | | | | 17,500 | - | 0% |
| 515-198 | rHRA Contract | 10,600 | | | | | 10,600 | - | 0% |
| 515-201 | PEBS | , | | | | | - | - | 0% |
| 010 201 | Total Employee Benefits | 705,075 | - | (115,000) | - | - | 590,075 | (115,000) | -16% |
| | Total Salary, Wages & Benefits | 1,491,398 | - | (80,757) | - | - | 1,410,641 | (80,757) | -5% |
| SERVICE | S & SUPPLIES | - | | | | | - | | |
| 520-079 | Insurance - Property & Liability | 7,650 | | | | | 7,650 | - | 0.0% |
| 520-097 | Maint B&G | 1,000 | | | | | - | - | 0.0% |
| 520-107 | Maint Equipment | | | | | | _ | - | 0.0% |
| 520-160 | Support & Care | | | | | | _ | - | 0.0% |
| 532-028 | Uniforms | 15,000 | | | | | 15,000 | - | 0.0% |
| 532-032 | PPE (Non-Uniform) | 6,000 | | | | | 6,000 | - | 0.0% |
| 532-802 | Small Equipment | 0,000 | | | | | - | - | 0.0% |
| 002 002 | Total Services & Supplies | 28,650 | - | | - | | 28,650 | - | 0.0% |
| CAPITAI | OUTLAY AND PROJECTS | | | | | | | | |
| 562-200 | Buidling | | | | | | | | |
| 564-500* | Machinery & Equipment | | | | | | _ | _ | 0.0% |
| 564-700* | Motor Vehicles | _ | | | | | | - | 0.0% |
| TOTAL | Capital projects and Outlay | - | - | | - | | - | - | 0.0% |
| | | 1 520 049 | | (00 7E7) | | | 1 420 204 | (90.757) | |
| | IENT 263 TOTAL | 1,520,048 | - | (80,757) | - | - | 1,439,291 | (80,757) | -5% |
| Notes: | | | | | | | | | |
| 5 - Seasor | nal Firefighters | | | | | | | | |

| Wage | 152,440.00 | | | 152,440.00 |
|----------|------------|---|---|------------|
| PACT | 59,680 | | | 59,680 |
| Medicare | 2,210 | | | 2,210 |
| | 214,330.00 | - | - | 214,330.00 |

East Fork Fire Fund 650, Dept 297 (Debt Service) FY 2023-24

| | | | Transfer/ Augments | | | | Chang | e | |
|-----------|--------------------|---------|--------------------|----------|---------|---------|---------|-----------|---------|
| | | Final | | | | | | | |
| | | Adopted | | December | May | June | Amedned | | |
| | | Budget | Transfers | Augment | Augment | Augment | Budget | | |
| | | | | | | | | | |
| Debt Serv | vice | | | | | | | | |
| 550-003 | Bond Principal | 284,000 | | | | | 284,000 | - | 0.0% |
| 550-004 | Bond Interest | 12,100 | | 38,150 | | | 50,250 | 38,150.00 | 315.29% |
| | Total Debt Service | 296,100 | - | 38,150 | - | | 334,250 | 38,150 | 12.88% |
| | | | | | | | | | |
| DEPART | IENT 297 TOTAL | 296,100 | - | 38,150 | - | | 334,250 | 38,150 | 12.88% |

East Fork Fire Fund 651, Dept 293 Emergency Fund FY 2023-24

| | | | Transfer/ Augments | | | | | Change | |
|---------|-------------------------------|----------------------------|--------------------|---------------------|----------------|-----------------|----------------------------|----------|------|
| | | Final Adopted Budget | Transfers | December Augment | May Augment | June Augment | Final Adopted Budget | | |
| REVENU | E | | | | | | | | |
| 301-100 | Opening Fund Balance Reserves | 326,431 | | 9,043 | | | 335,474 | 9,043.00 | 2.8% |
| 361-200 | Interest | - | | | | | - | - | 0.0% |
| 392-000 | Transfer In | - | | | | | - | - | 0.0% |
| | Total Revenues | 326,431 | - | 9,043 | | | 335,474 | 9,043 | 2.8% |
| | | | | | | | | | |
| EXPEND | ITURES | | | | | | | | |
| 520-081 | State Fire Program (WFPP) | - | - | | | | - | - | 0.0% |
| 532-049 | Emergency Operations | 326,431 | - | 9,043 | | | 335,474 | 9,043.00 | 2.8% |
| | Total Expenditures | 326,431 | - | 9,043 | | | 335,474 | 9,043 | 2.8% |
| | | | | | | | | | |
| 699-000 | Ending Fund Balance | - | - | - | | | - | - | 0.0% |

NOTES:

532-049 Restricted funds for emergency event expenditures.

RESOLUTION NUMBER 2024R-004

RESOLUTION AUGMENTING THE 2023-24 FISCAL YEAR BUDGET FOR THE EAST FORK FIRE PROTECTION DISTRICT

WHEREAS, there is a need to augment the East Fork Fire Protection District's budget to reflect the results of operations for Fiscal Year 2023-2024, and

WHEREAS, there is a need to augment the East Fork Fire Protection District's General Fund budget to reflect additional unbudgeted revenue received during the first part of Fiscal Year 2023-24, and

WHEREAS, there is a need to augment the East Fork Fire Protection District's General Fund budget to reflect unanticipated unbudgeted resources received within the fiscal year, and

WHEREAS, there is a need for the District to augment additional and unanticipated fees from Ground Emergency Medical Transport (GEMT) and Fire and Life Safety Plan Review Fees, and

WHEREAS, there is a need to augment for the additional revenue persuant to NRS 354.598005, and

WHEREAS, there is a need to revise the following revenues and expenditures:

| <u>GENERAL FUND</u> | | |
|------------------------------|-------|---------------|
| Revenue | | |
| Opening Fund Balance | | \$ - |
| Intergovernmental | | \$ 518,814 |
| Charges For Service | _ | \$ 33,000 |
| | Total | \$ 551,814 |
| Expenditures | - | |
| Dept. 231 - Administration | | |
| Salary and Wages | | \$ 228,000 |
| Employee Benefits | | \$ 160,000 |
| Dept. 232 - Fire Prevention | | |
| Services and Supplies | | \$ 3,200 |
| Dept. 235 - Training | | |
| Services and Supplies | | \$0 |
| Dept. 251 - Fire Suppression | | |
| Services and Supplies | | \$ 160,614 |
| | Total | \$ 551,814 |
| | = | |

| | ADOPTED, this <u>27th</u> | day of | June | , 2024 |
|---------|---------------------------|---|----------|--------|
| VOTE: | Ayes Directors: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Nays Directors: | | | |
| | | | | |
| | | | | |
| | Absent Directors: | | | |
| | | | | |
| | | | | |
| | | PRESIDENT John Bellona, Board of Dir | | |
| ATTEST: | | East Fork Fire Protection I | District | |

NOW, THEREFORE, BE IT RESOLVED, that the 2023-24 Fiscal Year budget is herein approved as amended.

HOLLY MEGEE Clerk

AGENDA ACTION SHEET

- 1. Title: For Possible Action. Discussion and possible action to adjourn the East Fork Fire Protection District Board Meeting. (John Bellona, President) 5 minutes.
- 2. Recommended Motion: Motion to adjourn the East Fork Fire Protection District Board Meeting.

| 3. | Funds Available: NA | Amount: NA |
|----|-----------------------|----------------------------|
| | <u>Fund Name</u> : NA | <u>Account Number</u> : NA |

- Prepared by: Tod F. Carlini, District Fire Chief 4.
- 5. Time Required: 5 minutes Meeting Date: June 27, 2024
- 6. Agenda: Administrative Agenda
- 7. Background Information: Motion to adjourn the East Fork Fire Protection District Board Meeting.
- 8. **Reviewed by:** District Fire Chief

| District Fire | Chief | Board President |
|---------------|-------|-----------------|
| Legal Couns | sel | Other |

- 9. **Board Action:**
 - ____ Approved with Modifications _____ Approved _____ Denied Deferred

Agenda Item #3

Other