

# EAST FORK FIRE PROTECTION DISTRICT

1694 County Road  
Minden, Nevada 89423

## Meeting Agenda

John Bellona, Secretary, District 1  
Barbara Griffin, Director, District 2  
Bernard Curtis, Director, District 3  
Jacques Etchegoyhen, President, District 4  
Mike Sommers, Director, District 5

Tod F. Carlini, District Fire Chief

Holly Megee, Board Clerk

Tuesday, January 16, 2024

1:00 PM Board Meeting

To attend virtually-Contact Holly Megee  
In person-1694 County Road, Minden

### MISSION STATEMENT

*"Serving the Fire and Life Safety Needs of Our Community"*

East Fork Fire Protection District will be conducting its meeting in person and electronically. The public is welcome to attend the meeting virtually or in person at the East Fork Fire Protection District Office located at 1694 County Road, Minden, NV. If you would like to view the East Fork Fire Protection District Board meeting, please contact Holly Megee prior to the day of the meeting at 775-782-9040 or [hmegee@eastforkfire.org](mailto:hmegee@eastforkfire.org) for details on how to log into the meeting.

Public comment will be accepted prior to the East Fork Fire Protection District Board meeting through either the email address provided below or by setting up a phone appointment with the East Fork Fire Protection District Office up until the day before the East Fork Fire Protection District Board meeting.

- Blank public comment forms will be available at the East Fork Fire Protection District Office (1694 County Road, Minden, Nevada) and completed forms may also be left at the same location.
- Written public comments may also be emailed to [hmegee@eastforkfire.org](mailto:hmegee@eastforkfire.org). All public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials.
- All written public comments received prior to 4:00 PM the day before the Board meeting will be compiled and will be added as supplemental material for the East Fork Fire Protection District Board and the public to review prior to the meeting.
- Any written public comment received the day of the East Fork Fire Protection District Board meeting will be compiled and added as supplemental materials to the East Fork Fire District's website and distributed to the East Fork Fire Protection District Board within 24 hours after the meeting.

Members of the public may call Holly Megee at 775-782-9040 to obtain help making public comment using the public comment methods.

Copies of the finalized agenda are posted at the following locations prior to meeting day: East Fork Protection District Administrative Office, Gardnerville Post Office, Minden Post Office, Minden Library, and Douglas County Administration Building. Members of the public may request an electronic copy of the

agenda or supporting materials by contacting Holly Megee at [hmegee@eastforkfire.org](mailto:hmegee@eastforkfire.org). An electronic copy of the agenda and supporting materials are available at the following website:

- East Fork Fire website: <https://eastforkfire.org/>

Agenda items may be taken out of order, may be combined for consideration, or may be removed from the agenda at any time. All items designated “for possible action” shall include discussion and possible action to approve, modify, deny, take “no action,” or continue the item.

It is the intent of the East Fork Fire Protection District Board to protect the dignity of citizens who wish to comment before the Board. It is also the desire of the East Fork Fire Protection District Board to provide the citizens with an environment that upholds the highest professional standards. Citizens should have the ability to freely comment on items and/or projects that are brought before the East Fork Fire Protection District Board for action without interference.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations are requested to notify Holly Megee in writing at 1694 County Road, Minden, Nevada 89423 or by calling 775-782-9040 at least 20 hours in advance.

**EAST FORK FIRE PROTECTION DISTRICT**  
**1694 COUNTY ROAD**  
**MINDEN, NEVADA**  
**FINAL AGENDA**  
**January 16, 2024**

**BOARD MEETING**

**1:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE – John Bellona**

**PUBLIC COMMENT (No Action)**

At this time, public comment will be taken on those matters that are within the jurisdiction and control of the East Fork Fire Protection District Board of Directors but are not on the agenda for this meeting or those agenda items where public comment will not be taken as a public hearing is not legally required as where an item is for presentation only.

Public Comment may be limited to three minutes per speaker, which will be decided by the Board President or other presiding officer in his/her absence. If you are going to comment on a specific agenda item that the East Fork Fire Protection District Board of Directors will take action on, please make your comments when the item is considered and is opened for public comment.

For members of the public not able to be present when an item on the agenda is heard, Speaker/Comment Cards are available in the Lobby at the entrance to the

meeting room. These cards should be completed and given to the District Fire Chief or designee.

### **ADMINISTRATIVE AGENDA**

The Administrative Calendar will be handled as follows:

- (1.) The President will read the agenda title into the public record.
- (2.) Staff will introduce the item and provide a report, if any.
- (3.) The applicant, if any, will have an opportunity to address the Board.
- (4.) The Board will then discuss the item.
- (5.) Once the Board has concluded their discussion, public comment will be allowed and is limited to three minutes per speaker.
- (6.) Once public comment is completed, the Board will then ask any follow-up questions and take action.

On agenda items that are listed as a “presentation” with no action listed, public comment is not legally required and must be made at the beginning of the meeting.

### **APPROVAL OF AGENDA**

- 1. For Possible Action.** Approval of proposed agenda. The East Fork Fire Protection District Board of Directors reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda. (Jacques Etchegoyhen, President) 5 minutes.
- 2. For Possible Action.** Discussion and possible action on the election of the East Fork Fire Protection District Board President. (Jacques Etchegoyhen, President) 5 minutes.
- 3. For Possible Action.** Discussion and possible action on the election of the East Fork Fire Protection District Board Secretary. (President) 5 minutes.

### **APPROVAL OF PREVIOUS MINUTES**

- 4. For Possible Action.** Discussion and possible action to approve the draft meeting minutes of the December 19, 2023, meeting of the East Fork Fire Protection District Board of Directors. (President) 5 minutes.

### **CONSENT CALENDAR**

#### **5. CONSENT CALENDAR**

Items appearing on the Consent Calendar are items that can be adopted with one motion unless separate consideration is requested by a District Director or a member of the public. Members of the public who wish to have a consent item placed on the Administrative Agenda shall make that request during the public comment section at the beginning of the meeting and specifically state why they

are making the request. When items are pulled for discussion, they will automatically be placed at the beginning of the Administrative Agenda or may be continued until another meeting.

### **Motion to approve the Consent Calendar Items A-F**

#### **FINANCE**

- A. For Possible Action.** Discussion and possible action to accept the report on general ledger cash balances as of December 31, 2023. (Tod F. Carlini, District Fire Chief)
- B. For Possible Action.** Discussion and possible action to approve the receipt and filing of the list of accounts payable checks issued and cash disbursements/automatic withdrawals in December 2023 per NRS 474.210. (Tod F. Carlini, District Fire Chief)
- C. For Possible Action.** Discussion and possible action to approve payroll expenses paid in December 2023 per NRS 474.210. (Tod F. Carlini, District Fire Chief)
- D. For Possible Action.** Discussion and possible action to approve the Procurement Card Transactions paid in December 2023 per NRS 474.210. (Tod F. Carlini, District Fire Chief)
- E. For Possible Action.** Discussion and possible action to approve the East Fork Fire Protection District's ambulance billing bad debt write-offs for the period of November 2023 in the amount of \$23,768.63. (Tod F. Carlini, District Fire Chief)
- F. For Possible Action.** Discussion and possible action to accept the report on state consolidated taxes collection and distribution as of October 2023. (Tod F. Carlini, District Fire Chief)

#### **CONSENT CALENDAR ITEMS PULLED FOR FURTHER DISCUSSION IF ANY**

- 6. For Possible Action.** Discussion and possible action on the second reading of the administrative modifications to Resolution 2022R-007, creating Resolution 2023R-011, adopting the *2018 International Fire Code* and all model codes, with the exception of the *2018 International Wildland Urban Interface Code*, as adopted by the Nevada State Fire Marshal's Division through its enactment of NAC 477, and as amended by the District. This is the second reading. (Amy Ray, Deputy Fire Chief/Fire Marshal) 20 minutes.
- 7. For Possible Action.** Discussion and possible action on the second reading of the administrative modifications to Resolution 2023R-001, creating Resolution 2023R-012, amendments to the *2018 International Wildland Urban Interface Code. (IWUIC)*. This is the second reading. (Amy Ray, Deputy Fire Chief/Fire Marshal) 20 minutes.

- 8. For Possible Action.** Discussion and possible action to approve a five-year contract with Verizon Wireless to place a cellular phone tower and associated equipment building located at Fire Station 6 on Stephanie Way, for a one-time payment of \$65,000, pending Verizon's required permitting and approvals by Douglas County. (Larry Goss, Deputy Chief/Training and Safety) 15 minutes.
- 9. For Possible Action.** Discussion and possible action to approve a five-year contract with Verizon Wireless to place a cellular phone tower and associated equipment building located at Fire Station 14 on County Road in Minden, for a one-time payment of \$80,000, pending Verizon's required permitting and approvals by Douglas County and/or the Town of Minden. (Larry Goss, Deputy Chief/Training and Safety) 15 minutes.
- 10. For Presentation Only.** Presentation and demonstration of the First Due software program. (Troy Valenzuela, Battalion Chief) 20 minutes.
- 11. For Presentation Only.** Presentation on the 2024/2025 Budget Schedule. (Tod F. Carlini, District Fire Chief) 15 minutes.
- 12. For Presentation Only.** Reports/updates from East Fork Professional Firefighters Association concerning the various assignments and committees they may be a member of, liaison to, or meetings/functions they have attended. No action will be taken on these reports/updates. (President) 5 minutes.
- 13. For Presentation Only.** Reports/updates from East Fork Volunteer Firefighters Association concerning the various assignments and committees they may be a member of, liaison to, or meetings/functions they have attended. No action will be taken on these reports/updates. (President) 5 minutes.
- 14. For Presentation Only.** Reports/updates from District Board Members and Administration concerning the various assignments and committees they may be a member of, liaison to, or meetings/functions they have attended. No action will be taken on these reports/updates. (President) 10 minutes.

**CLOSING PUBLIC COMMENT** (No Action)

At this time, public comment will be taken on those items that are within the jurisdiction and control of the East Fork Fire Protection District Board of Directors or those agenda items where public comment has not already been taken.  
(President)

- 15. For Possible Action.** Discussion and possible action to adjourn the East Fork Fire Protection District Board Meeting. (President) 5 minutes.

**ADJOURNMENT**

*THE TIMING FOR AGENDA ITEMS IS APPROXIMATE UNLESS OTHERWISE INDICATED AS A TIME SPECIFIC ITEM. ITEMS MAY BE CONSIDERED AHEAD OF OR AFTER THE SCHEDULE INDICATED BY THIS AGENDA.*