



Douglas County Emergency Management

*Administered Under Inter-Local Agreement By The
East Fork Fire Protection District*

1694 County Rd
Minden, Nevada 89423
(775) 782-9040 FAX (775) 782-9043

Local Emergency Planning Committee Agenda

There will be a meeting of the Local Emergency Planning Committee on Wednesday, September 13, 2017 at 9:00 am.

The meeting will be held at the Douglas County Emergency Operations Center, 1694 County Road, Minden Nevada 89423.

Agenda:

1. Call meeting to order
2. Introduction of members and guests
3. Confirmation of quorum
4. Approval of agenda
5. Approval of the June 28, 2017 meeting minutes
6. Public Comment:
 - a. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
7. For possible action. Discussion and possible action to remove Taylor Radtke as a voting member, representing Health, and add Jeanne Freeman as the voting member, representing Health.
8. For possible action. Discussion and possible action to remove Roni Galas as the alternate member, representing Health, and add Cari Rioux as the alternate member, representing Health.
9. For possible action. Discussion and possible action to apply for a Hazardous Materials Emergency Preparedness mid-cycle grant (any year available) for hazardous materials incident command training focused on task, purpose and end state.
10. Presentation by Chris Smallcomb on potential winter weather concerns. No action may be taken on this item.
11. Presentation by Chief Fogerson on the Great Shake Out scheduled for October 19, 2017. No action may be taken on this item.
12. Discussion on the Hazardous Mitigation Plan Update by Chief Carlini. No action may be taken on this item.
13. Staff reports. No action may be taken on this item.
14. Adjournment

The Local Emergency Planning Committee reserves the right to take items in a different order to accomplish business in the most efficient manner; to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted 3 days prior to the meeting date at the following locations:

Douglas County Administration Building 1616 8th Street, Minden
Douglas County Public Library, Minden
Minden Inn Administration Building 1594 Esmeralda, Minden
Minden Post Office

Gardnerville Post Office

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Holly Morrow at 775-783-6408.