



Proof and Statement of Publication

Ad #: 0000437543-01

580 Mallory Way, Carson City, NV 89701  
P.O. Box 1888 Carson City, NV 89702  
(775) 881-1201 FAX: (775) 887-2408

**Customer Account #:** 2747113

**Legal Account**

EAST FORK FIRE PROTECTION DISTRICT,  
1694 COUNTY ROAD  
MINDEN, NV 89423  
Attn: Holly Megee

**Bailee Liston says:**

That (s)he is a legal clerk of the  
**Record Courier**,  
a newspaper published Thursday and Saturday  
at Gardnerville, in the State of Nevada.

**Copy Line**

Annual Fiscal Report FY2019

**PO#:**

**Ad #:** 0000437543-01

of which a copy is hereto attached, was published  
in said newspaper for the full required period of  
**1** time(s) commencing on **06/13/2019**,  
and ending on **06/13/2019**, all days inclusive.

*Bailee Liston*

Signed: \_\_\_\_\_

Date: 06/13/2019 State of Nevada, Carson City

**This is an Original Electronic Affidavit.**

**Price: \$ 223.20**